<table>
<thead>
<tr>
<th>Project Numbers: 20391NS835, 20394NS835</th>
<th>Date Submitted: 11/18/2022</th>
</tr>
</thead>
</table>

**ROADWAY LIGHTING ESTIMATE OF QUANTITIES**

<table>
<thead>
<tr>
<th>Description</th>
<th>Units</th>
<th>Code</th>
<th>Item Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HPS LUMINAIRE WALL PACK</td>
<td>3</td>
<td>259</td>
<td></td>
</tr>
<tr>
<td>HPS LUMINAIRE Offset</td>
<td>3</td>
<td>259</td>
<td></td>
</tr>
</tbody>
</table>

**FUSED CONNECTOR KIT**

- No. 12: 128 units
- No. 8: 128 units
- No. 12: 128 units
- No. 0: 128 units

**CONDUIT**

- 1-1/4" (128 units)
- 1" (128 units)
- 3/4" (128 units)
- 1/2" (128 units)

**ELECTRICAL JUNCTION BOX**

- Type B: 128 units
- Type C: 128 units

**POLE BASE**

- High Mast: 128 units
- In Median Wall: 128 units

**BRACKET**

- 12': 128 units
- 15': 128 units
- 10': 128 units
- 4': 128 units

**POLE**

- 45' Wooden: 128 units
- 40' Wooden: 128 units
- 30' Wooden: 128 units

**TRENCHING AND BACKFILLING**

- 128 units

**GREEN (GROUND). THIS NOTE ONLY APPLIES TO BID CODES 23675EC AND 24474ED.**

**INSTALLING CABLE. THE CONTRACTOR SHALL INSTALL ALL CABLE OR WIRE RUNS FURNISHING AND INSTALLING OF SPLICE BOOTS OR ANY OTHER HARDWARE REQUIRED FOR SPECIFIED ANCHOR, DOWN-GUY, MESSENGER, CLAMPS, GUY GUARD, AND INSULATORS (IF AND INSTALLED. THE DEPARTMENT WILL NOT MEASURE FURNISHING AND INSTALLING ANCHOR- DEPARTMENT WILL MEASURE THE QUANTITY AS EACH INDIVIDUAL UNIT FURNISHED BACKFILLING, AND RESTORING DISTURBED AREAS.**